

Is the Old Testament Binding
on the Christian?

8 Reasons the Old Covenant is not Binding on the Christian

- We have died to and been delivered from the law – Rom. 7:1-6

Romans 7:1-6 NKJV

Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives? 2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. 3 So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

Romans 7:1-6 NKJV

4 Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another--to Him who was raised from the dead, that we should bear fruit to God. 5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. 6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

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- We are no longer under it – Gal. 3:16-19, 23-25

Galatians 3:16-19 NKJV

Now to Abraham and his Seed were the promises made.

He does not say, "And to seeds," as of many, but as of one, "AND TO YOUR SEED," **who is Christ.** 17 And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. 18 For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. 19 What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Galatians 3:23-25 NKJV

But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. 24

Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor.

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Colossians 2:13-17 NKJV

13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. 15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. 16 So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, 17 which are a shadow of things to come, but the substance is of Christ.

What Did Jesus Nail to the Cross?

- Jesus nailed the handwriting of requirements to the cross
- So don't allow others to judge you in food, drink, festivals, new moons and sabbaths
- Because those things are shadows of the reality of Christ

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- It has been abolished – Eph. 2:13-16

Ephesians 2:13-16 NKJV

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, 16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

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- It is obsolete and has been taken away – Heb. 8:6-13; Heb. 10:9

Hebrews 8:6-13 NKJV

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. 7 For if that first covenant had been faultless, then no place would have been sought for a second. 8 Because finding fault with them, He says: "BEHOLD, THE DAYS ARE COMING, SAYS THE LORD, WHEN I WILL MAKE A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH-- 9 NOT ACCORDING TO THE COVENANT THAT I MADE WITH THEIR FATHERS" 13 In that He says, "A NEW COVENANT," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Hebrews 10:9 NKJV

then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL, O GOD." He takes away the first that He may establish the second.

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- Because the testator of the New Covenant has died – Matt. 26:27-28; Heb. 9:15-17

Matthew 26:27-28 NKJV

Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. 28 For this is My blood of the new covenant, which is shed for many for the remission of sins.

Hebrews 9:15-17 NKJV

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. 16 For where there is a testament, there must also of necessity be the death of the testator. 17 For a testament is in force after men are dead, since it has no power at all while the testator lives.

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Hebrews 7:11-19 NKJV

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron? 12 For the priesthood being changed, of necessity there is also a change of the law.

Hebrews 7:11-19 NKJV

13 For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar. 14 For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. 15 And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest 16 who has come, not according to the law of a fleshly commandment, but according to the power of an endless life.

Hebrews 7:11-19 NKJV

17 For He testifies: "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK." 18 For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness, 19 for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

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- The priesthood has changed – Heb. 7:11-19
- It has been fulfilled - Matt 5:17-18; John 19:30

Matthew 5:17-18 NKJV

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. 18 For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

John 19:30 NKJV

So when Jesus had received the sour wine,
He said, "It is finished!" And bowing His
head, He gave up His spirit.

Matthew 5:17-18 NKJV

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No!

4 Reasons to be Glad the Old Covenant is not Binding

- We cannot keep both the Old and New Covenants
 - Religious circumcision commanded and condemned - Gen 17:12-14; Gal. 5:1-2
 - Dietary restrictions and no dietary restrictions

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- The New Covenant is better

The New Covenant is Better!

- Better hope – Heb. 7:19
- More excellent ministry – 8:6
- Better promises, - 8:6
- Greater and more perfect tabernacle – 9:11
- Better priesthood - ch. 9
- Better sacrifice – 9:22
- It is a Better Covenant! – Heb. 7:22; 8:6

Hebrews 8:6 NKJV

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Galatians 3:24-29 NKJV

Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor. 26 For you are all sons of God through faith in Christ Jesus. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.